

**Major Donor and  
Independent Expenditure  
Committee  
Campaign Statement**

Statement covers period  
from 01/01/2022  
through 06/30/2022

Date of election if applicable:  
(Month, Day, Year)

Date Stamp	<b>CALIFORNIA FORM 461</b>
RECEIVED LOS ANGELES COUNTY 1/27/23 2023 JAN 30 PM 4:22 CAMPAIGN FINANCE	Page <u>1</u> of <u>2</u>
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SEE INSTRUCTIONS ON INVERSE

**1. Name and Address of Filer**

NAME OF FILER

DGB Ranch

RESIDENTIAL OR MAILING ADDRESS

(NO. AND STREET)

CITY

Los Angeles, CA 90004

STATE

ZIP CODE

RESPONSIBLE OFFICER

(If filer is other than an individual)

Daniel Berdakin

AREA CODE/DAYTIME PHONE

213-305-0634

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Retired

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 101,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	\$ 101,500.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	\$ 101,500.00

**4. Verification**

I have used all reasonable means to review the statement contained herein and it is true and correct in all respects under the laws of the State of California.

Executed On 01/27/2023  
DATE

Amendment (Explain): \_\_\_\_\_

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**CALIFORNIA  
FORM 461**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
**DGB Ranch**

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

*(If more space is needed, use additional copies of this page for continuation sheets.)*

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (If Other than Monetary Contribution or Loan)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/16/2022	Committee to Support the Recall of District Attorney  Glendale, CA 91204  ID: 1440808	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Recall District Attorney George Gascon  JURISDICTION: Los Angeles  <input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE	100,000.00	100,000.00
01/22/2022	Villanueva for Los Angeles County Sheriff 2022  Los Angeles, CA 90036  ID: 1397275	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Alex Villanueva Sheriff-Coroner  JURISDICTION: Los Angeles Office Sought  <input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE	1,500.00	1,500.00

**SUBTOTAL \$ 101,500.00**

FORM	REFERENCE	NOTES
CA 461	Cover	To update form.